

## CERTIFICATE

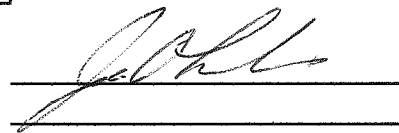
To the Clerk of Clark, State of Kansas

We, the undersigned officers of

**Ashland Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

<b>Table of Contents for the Adopted Budget:</b>	<b>Page No.</b>	<b><u>2017/2018</u> Adopted Budget of Expenditures for the Proposed Budget Year</b>
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	55,600
TOTAL		55,600
Budget Summary	0	

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Commission Members

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

Permanent  
Recreation Commission Address

Ashland Recreation Commission

PO Box 187

Ashland, KS 67831

Sponsoring  
USD/City Address

Clark

913 Highland St

Ashland, KS 67831

Provide point of contact:

Jesse Luckie

POC phone number:

620-635-0102

Other County: Meade

Other County: 0

Other County: 0

Other County: 0

Other County: 0



## 2017/2018

## Ashland Recreation Commission

**FUND PAGE**

Adopted Budget	Prior Year Actual 2015/2016	Current Year Estimated 2016/2017	Proposed Budget Year 2017/2018
<b>Unencumbered Cash Balance</b>		<b>0</b>	<b>0</b>
Receipts:			
Miscellaneous			
Does misc. exceeds 10%			
Interest on Idle Funds			
<b>Total Receipts</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Resources Available</b>	<b>0</b>	<b>0</b>	<b>0</b>
Expenditures:			
Miscellaneous			
Does misc. exceeds 10%			
<b>Total Expenditures</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Unencumbered Cash Balance</b>	<b>0</b>	<b>0</b>	<b>0</b>

## Ashland Recreation Commission

**FUND PAGE**

Adopted Budget	Prior Year Actual 2015/2016	Current Year Estimated 2016/2017	Proposed Budget Year 2017/2018
0			
<b>Unencumbered Cash Balance</b>		0	0
Receipts:			
Miscellaneous			
Does misc. exceeds 10%			
Interest on Idle Funds			
<b>Total Receipts</b>	0	0	0
<b>Resources Available</b>	0	0	0
Expenditures:			
Miscellaneous			
Does misc. exceeds 10%			
<b>Total Expenditures</b>	0	0	0
<b>Unencumbered Cash Balance</b>	0	0	0

State of Kansas  
Recreation Commission

2017/2018

**NOTICE OF BUDGET HEARING**

The governing body of  
**Ashland Recreation Commission**  
will meet on 7/31/2017 at 7-8 PM at Ashland High School Library for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at and will be available at this meeting.

**SUPPORTING COUNTIES**

Clark (home county) Meade

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the  
proposed budget year.

<b>Fund</b>	<b>Prior Year Actual 2015/2016</b>	<b>Current Year Estimated 2016/2017</b>	<b>Proposed Budget Year 2017/2018</b>
General	22,040	18,032	55,600
<b>Totals</b>	<b>22,040</b>	<b>18,032</b>	<b>55,600</b>

Lease Purchases:  
July 1,

<u>2014</u>	<u>2015</u>	<u>2016</u>
0	0	0

Ashland Recreation Commission  
Recreation Commission Secretary

Page No.



the school district, is filed with the county election officer of the home county of the school district within 40 calendar days after the last publication of this resolution. In the event a petition is filed, the county election officer shall submit the question of whether the tax levy shall be authorized to the electors of the school district at an election called for that purpose or the next general election, as is specified by the Board of Education of the above school district.

**CERTIFICATE**

THIS IS TO CERTIFY that the above Resolution was duly adopted by the Board of Education of Unified School District No. 220, Clark County, Kansas, on the 10 day of July, 2017.

/s/ Allison McPhail

Clerk of the above Board of Education

State of Kansas  
Recreation Commission

2017/2018

**NOTICE OF BUDGET HEARING**

The governing body of

Ashland Recreation Commission

will meet on 7/31/2017 at 7:00-8:00 PM at ASHLAND HIGH SCHOOL LIBRARY for the purpose hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at and will be available at this meeting.

**SUPPORTING COUNTIES**

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July 1,

2014	2015	2016
0	0	0

Ashland Recreation Commission  
Recreation Commission Secretary

**Send us  
your**

